All Aspects of the European Economies – EU's Divine Customs
By Shomit Sirohi

I. The Topic of History in Michael Seraway Inspired Althusser

Greek history, or Graeco-Roman with Macedonian and Byzantine influences alongside financial trade in that sense of slave owning – so they made a lot of wealth – one aspect of that wealth is – in Sohn-Rethel – real abstraction.

I call this intelligence – all I need to know – history is also a real abstraction.

II. Contexts in the Present of Real Abstraction in Each French Country

So one real abstraction is France – language of course, now that makes coinage.

All countries compare.

The divine language test though is – Greek language and ideal language is then spoken by a few, elites, which then amounts to a level of abstraction called French philosophy or some such ideal type of life – because this is the crisis of EU as such – if it is in crisis of real abstraction at all like Banileu, or even austerity or even finally Greek debt, and EU crisis which is also something like a psychoanalytic crisis of economies, or finally a recent news piece – French is or Spanish is spoken by philosophy oriented people, and this elite is also trained by Sirohi, because of course –

Real abstraction is linguistic stuff – which is in its concrete determination Sirohian French at its purest, not exactly language teachers even – because that grasps dispositif as a logic of its abstraction.

III. Language Crisis as Symptom of All Crises – With History as Abstraction

So therefore language makes it so abstract, culture is that abstract, social relations are that abstract, and history is that abstract as Indians would argue, mythology here, abstraction there.

But oh oh, Zizek argues if there is such a linguistic abstraction reserved for elites, the rest is all crisis – what I call language oriented Macheray analysis for your information – teaching diction, class ethics, race rights all of this he called empirical grammatical language, and that was Soviet Union.

With its failure, education has failed. And I call this a "scum" economy according to Sarkozy, which of course then becomes riots in French protests, all of this is symptoms of in fact – crisis of what you yourself call divine stuff – that French and Spanish and other languages have different customs –

I know I know – like when you say Por quois it means something philosophical when a man says it or a woman, that she is hurt by you for not calling enough or such solace.

IV. All of this then is the culture of real abstraction in a real crisis, except for its history.